

NATIONAL BOARD OF EXAMINATIONS
MEDICAL ENCLAVE, ANSARI NAGAR, MAHATMA GANDHI MARG, NEW DELHI-110029

FORM-I APPLICATION FOR DNB - FINAL EXAMINATION JUNE 2017 (BROAD SPECIALTIES)
INSTRUCTIONS:-  Application Form No.
* READ INFORMATION BULLETIN CAREFULLY BEFORE FILLING UP THE FORM.  * DO NOT ATTACH ANY ENCLOSURES WITH THIS APPLICATION FORM.  * Office Use Only
* USE BLUE/BLACK BALL PEN ONLY  1. DNB Final  Theory & Practical
Practical only If practical only 2nd Attempt 3rd Attempt
O Tractical Grily 2 2nd Timerip. O Std Timerip.
1.b) Subject in which appearing (Final)  Roll Number (to be assigned by NBE)
2. MD/MS PASS OR Primary DNB Secondary DNB Resident Resident
3. REGISTRATION DETAILS (To be filled in by the Candidate)  a) Reg. No. (if DNB Candidate)  b) Date of Joining ( DNB/MD/MS Training)  c) Date of Passing (MD/MS or completion of DNB Training)
a) Reg. No. (If DNB Candidate)
D D M M Y Y Y Y D D M M Y Y Y Y Y  d) Date of completion (MD/MS Training) e) Duration of MD/MS Training at the time of declaration of Result f) Date of issue of MD/MS degree
D D M M Y Y Y Y DAY MONTH YEAR D D M M Y Y Y Y Y  4. Name (IN FULL) (as appearing in MBBS certificate) Changed name will be rejected
The Hamb (in 1922) (as appearing in masse sommetally smaller time so rejected
5. Father's/Husband's Name
6. Mother's Name
7.a) MCI /SMC Reg. No. 7.b) Dated 8. Gender 9. Date of Birth
7.a) MCI /SMC Reg. No. 7.b) Dated 8. Gender 9. Date of Birth    MALE
10. E-mail (Write in Bold & Clear manner)  D D M M Y Y Y Y FEMALE  D D M M Y Y Y Y
11. Mobile No. 12. Residential Telephone No.
Control Number to be assigned by NBE
STD PHONE No.  13. Centre preferred for theory examination (Fill Centre Code From Information Bulletin)
1st Choice Code
2nd Choice Code
14. Examination Fee (Please mark (X) in the appropriate box) Transaction ID/UTR No./RRN No. (Demand Draft will not be accepted.
<u> </u>
(a) Examination Fee Rs. 6500 Date as on Bank Stamp:
(b) Examination Fee (DNB Candidates & Only Practical Rs. 5500
Second or Third Attempt)  (The above fee is inclusive of examination fee and finformation bulletin)  Amount:  D  M  M  Y  Y  Y
D D M M Y Y Y Y
NBE Copy of Pay-in-Slip of Indian Bank or Axis Bank should be enclosed.
15. Correspondence Address 17. Photograph
Name :
Address:
Bulletin. 2. The photograph should <b>NOT</b>
exceed this box.  3. The photograph to be affixed here
should NOT be attested.  4. If the photograph is not clear.
State: the application will be rejected.

P.T.O.

Pin Code:

18. Have yo	u ever a	appeared fo	or DNB I	Final ex	amina	tion?	lf yes, (	give foll	lowing	particu	lars (D	etails of	latest	appea	arnce i	n DNB	Fina	l (Theo	ry) Exam.	)		
FINAL (Sub	, , ,					NB Fir	nal (TI	heory)	Exam	า.)		_										
Date of Appearing (month & year) Roll No. Result																						
		YY	Y															(Pas	s / Fail /	Absent)		
19. Details	of MBB														011	1.0	_			2.)/		
Examination	Passed		Medica	al College	9	University							-		City a	and St	ate		Month	& Year of	f Passing	
Final MI																						
20. Details	of DIPL	OM A/M D/	MS Exa	minatio	n Pas	ssed :							_ '									
Course		Subject		Institute							City and State						Date	of Issue of certification	of passing ate			
DIPLOMA																						
MD/MS	MD/MS																					
21. Details of DNB Training :																						
	Subject Institute												Ci	ty and	State				Period	Period of Training		
22. Total nu	ımber	of leave a	vailed o	during	the e	ntire p	perio	d of I	DNB 1	traini	ng:	•						•				
23. Details		sertation	/Thesis														_		_			
Thesis I Submissio		E	Perio	od							Тор	ic							Thesis Status			
24. Present	Арро	intment																	•	exe Lette al of Th		
<ul> <li>25. List of Enclosures (as per information bulletin)</li> <li>1. Two extra recent passport size photographs duly attested.</li> <li>2. Copy of Pay-in-Slip of Indian Bank or Axis Bank (NBE Copy)</li> <li>3. Self attested photocopy of additional qualification Registration Certificate of MCI or IMR Certificate issued by MCI.</li> <li>4. Provisional Registration No. given by NBE (Letter issued by the Board).</li> <li>5. Self attested photocopy of P.G. Degree Certificate (if applicable) (MD/MS).</li> <li>6. Proof of recognition of P.G. Degree Certificate (if applicable) (MD/MS).</li> <li>7. Certificate of DNB/Training/Thesis/Dissertation submission issued by head of institution in original on official letter head.</li> <li>8. Training completion certificate as per format in the Information Bullettin.</li> </ul>											ne top of mination op of the ubmit all											
						•	DECL	ARAT	ION &	CER	TIFIC	<u>ATION</u>										
a) I have re b) Particula c) The doc d) I unders liable to other ap e) I unders further re	ead the urs giver uments tand that be disqueropriate tand that eserves	e and certi general ins in this ap submitted it in case a ualified fron e action de at I am elig the right to the in Block	tructions plication as evide ny of the appear emed fit ible as po cancel	form arence of a facts sing in the by NBE per instr	e true above tated I e Exar can I uction	e and a facts by me mination be takens s given	accura and a is/are on and en aga n in B	ate to are se found if per ainst real sulletting.	the beatle attended to be missione.	est of sted per false on gra	my kan the contract of the con	nowledge copy of my of the or appe	ge an origi ie dod earing	d beli nal do cumer g in the	ef. ocuments en e exa	ents. closed minati	d by ion s	me is/ hall be	are foun liable to	be revo	ked or any	
_	/																<del></del> ,	Pianoti	ro of the	o Condi	doto	
Date:	/	/2017		CER								<b>ISTITU</b> origina				YER		Signatu	ire or the	e Candid	date	
I ce	rtify tha	t to the be	st of my	knowled	`			•			•	Ū			,							
are corr	•		,														_					
Date:	/	/2017																				
						Sig	ınature	e of th	ne Hea	ad of	Institu	tion or	Emp	lover	with 1	Name	and	office	stamp			

NOTE: POSSESSION / USE OF MOBILE PHONE / ELECTRONIC DEVICES IS STRICTLY PROHIBITED IN THE PREMISES OF NBE EXAMINATION CENTRES. CANDIDATES SHALL BE LIABLE FOR PENAL ACTION FOR POSSESSION / USE OF MOBILE PHONES / ELECTRONIC DEVICES. PHOTOCOPY OF THE FILLED UP APPLICATION FORM MUST BE RETAINED BY THE CANDIDATE FOR FUTURE USE.



State:

Pin Code:

## **NATIONAL BOARD OF EXAMINATIONS**

FORM-II MEDICAL ENCLAVE, ANSARI NAGAR, MAHA APPLICATION FOR DNB - FINAL EX	ATMA GANDHI MARG, NEW DELHI-110029 AMINATION JUNE 2017 (BROAD SPECIALTIES)
INSTRUCTIONS:- * INCOMPLETE APPLICATION FORMS WILL NOT BE CONSIDERED. * READ INFORMATION BULLETIN CAREFULLY BEFORE FILLING UP THE FOR * USE BLUE/BLACK BALL PEN ONLY	Office Use Only
1. DNB Final	O 3rd Attempt
1.b) Subject in which appearing (Final)	Poll Number ( ) Notes
2. MD/MS PASS OR Primary DNB Secondary	y DNB osident
3. REGISTRATION DETAILS (To be filled in by the Candidate)	MS Training) a) Date of Bearing (MDMS or completion of DND Training)
a) Reg. No. (if DNB Candidate) b) Date of Joining ( DNB/MD/N	
d) Date of completion (MD/MS Training) e) Duration of MD/MS Training a	Y Y Y D D M M Y Y Y Y At the time of declaration of Result f) Date of issue of MD/MS degree
D D M M Y Y Y Y DAY MONTH	YEAR D D M M Y Y Y Y
4. Name (IN FULL) (as appearing in MBBS certificate) Changed name will	12711
5. Father's/Husband's Name	
6. Mother's Name	
7.a) MCI /SMC Reg. No. 7.b) Dated	8. Gender 9. Date of Birth
	MALE 1 1 9
10. E-mail (Write in Bold & Clear manner)	Y Y FEMALE D D M M Y Y Y Y
11. Mobile No. 12. Residential Telephon	ne No.  Control Number to be
STD	PHONE No.
13. Centre preferred for theory examination (Fill Centre Code From Info	· · · · · · · · · · · · · · · · · · ·
1st Choice	Code
2nd Choice	Code
<b>14. Examination Fee</b> (Please mark (X) in the appropriate box)	Transaction ID/UTR No./RRN No. (Demand Draft will not be accepted.)
(a) Examination Fee  ( To be submitted by post MD/MS Candidates)  Rs. 650	Amount: Date as on Bank Stamp:
(b) Examination Fee (DNB Candidates & Only Practical Rs. 550	
Second or Third Attempt)  (The above fee is inclusive of examination fee and finformation bulletin)	Amount: D D M M Y Y Y Y
NBE Copy of Pay-in-Slip of Indian Bank or Axis Bank should be enclose	D D M M Y Y Y Y Y Name of the Bank, Branch & City
15. Correspondence Address	17. Photograph
Name :	Paste here (do not pin or staple)     a recent passport size photograph
Address:	6. Signature of the Candidate (within the box) as per "INSTRUCTIONS FOR PHOTOGRAPHS" in Information
	Bulletin.  2. The photograph should <b>NOT</b> exceed this box.
City:	3. The photograph to be affixed here should be attested

4. If the photograph is not clear, the application will be rejected.

P.T.O.

18. Have yo	u ever a	appeared fo	or DNB I	Final ex	amina	tion?	lf yes, (	give foll	lowing	particu	lars (D	etails of	latest	appea	arnce i	n DNB	Fina	l (Theo	ry) Exam.	)		
FINAL (Sub	, , ,					NB Fir	nal (TI	heory)	Exam	า.)		_										
Date of Appearing (month & year) Roll No. Result																						
		YY	Y															(Pas	s / Fail /	Absent)		
19. Details	of MBB														011	1.0	_			2.)/		
Examination	Passed		Medica	al College	9	University							-		City a	and St	ate		Month	& Year of	f Passing	
Final MI																						
20. Details	of DIPL	OM A/M D/	MS Exa	minatio	n Pas	ssed :							_ '									
Course		Subject		Institute							City and State						Date	of Issue of certification	of passing ate			
DIPLOMA																						
MD/MS	MD/MS																					
21. Details of DNB Training :																						
	Subject Institute												Ci	ty and	State				Period	Period of Training		
22. Total nu	ımber	of leave a	vailed o	during	the e	ntire p	perio	d of [	DNB 1	traini	ng:	•						•				
23. Details		sertation	/Thesis														_		_			
Thesis I Submissio		E	Perio	od							Тор	ic							Thesis Status			
24. Present	Арро	intment																	•	exe Lette al of Th		
<ul> <li>25. List of Enclosures (as per information bulletin)</li> <li>1. Two extra recent passport size photographs duly attested.</li> <li>2. Copy of Pay-in-Slip of Indian Bank or Axis Bank (NBE Copy)</li> <li>3. Self attested photocopy of additional qualification Registration Certificate of MCI or IMR Certificate issued by MCI.</li> <li>4. Provisional Registration No. given by NBE (Letter issued by the Board).</li> <li>5. Self attested photocopy of P.G. Degree Certificate (if applicable) (MD/MS).</li> <li>6. Proof of recognition of P.G. Degree Certificate (if applicable) (MD/MS).</li> <li>7. Certificate of DNB/Training/Thesis/Dissertation submission issued by head of institution in original on official letter head.</li> <li>8. Training completion certificate as per format in the Information Bullettin.</li> </ul>											ne top of mination op of the ubmit all											
						•	DECL	ARAT	ION &	CER	TIFIC	<u>ATION</u>										
a) I have re b) Particula c) The doc d) I unders liable to other ap e) I unders further re	ead the urs giver uments tand that be disqueropriate tand that eserves	e and certi general ins in this ap submitted it in case a ualified fron e action de at I am elig the right to the in Block	tructions plication as evide ny of the appear emed fit ible as po cancel	form arence of a facts sing in the by NBE per instr	e true above tated I e Exar can I uction	e and a facts by me mination be takens s given	accura and a is/are on and en aga n in B	ate to are se found if per ainst real sulletting.	the beatle attended to be missione.	est of sted per false on gra	my kan the contract of the con	nowledge copy of my of the or appe	ge an origi ie dod earing	d beli nal do cumer g in the	ef. ocuments en e exa	ents. closed minati	d by ion s	me is/ hall be	are foun liable to	be revo	ked or any	
_	/																<del></del> ,	Pianoti	ro of the	o Condi	doto	
Date:	/	/2017		CER								<b>ISTITU</b> origina				YER		Signatu	ire or the	e Candid	date	
I ce	rtify tha	t to the be	st of my	knowled	`			•			•	Ū			,							
are corr	•		,														_					
Date:	/	/2017																				
						Sig	ınature	e of th	ne Hea	ad of	Institu	tion or	Emp	lover	with 1	Name	and	office	stamp			

NOTE: POSSESSION / USE OF MOBILE PHONE / ELECTRONIC DEVICES IS STRICTLY PROHIBITED IN THE PREMISES OF NBE EXAMINATION CENTRES. CANDIDATES SHALL BE LIABLE FOR PENAL ACTION FOR POSSESSION / USE OF MOBILE PHONES / ELECTRONIC DEVICES. PHOTOCOPY OF THE FILLED UP APPLICATION FORM MUST BE RETAINED BY THE CANDIDATE FOR FUTURE USE.